

**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

(To be filed by organizations, employing organizations
and individuals other than registered lobbyists)

FORM ORG

HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
STATE ETHICS COMMISSION

For lobbying reporting period:

☐ January 1 - last day of February

☒ March 1 - April 30

☐ May 1 - December 31

Year of Report 2013

Contact person JOHNNY HIGA Phone 833-1681 EXT 23

Organization GENERAL CONTRACTORS ASSOCIATION OF HAWAII

Mailing Address 1065 AHUA STREET
HONOLULU, HAWAII 96819

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ \$5,950.00

EXPENDITURES

| Category | Total Amount | Category | Total Amount |
|---|--------------|---------------------------|--------------|
| 1. Preparation & Distribution of Lobbying Materials | \$0.00 | 7. Entertainment & Events | \$0.00 |
| 2. Media Advertising | \$0.00 | 8. Food & Beverages | \$0.00 |
| 3. Telephone and other forms of Telecommunications | \$0.00 | 9. Gifts | \$0.00 |
| 4. Postage | \$0.00 | 10. Loans | \$0.00 |
| 5. Compensation Paid to Lobbyists | \$5,950.00 | 11. Other Disbursements | \$0.00 |
| 6. Fees (other than to Lobbyists) | \$0.00 | TOTAL EXPENDITURES | \$5,950.00 |

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name | Address | Compensation paid |
|------------------|--|-------------------|
| KENNETH TAKENAKA | 3029 PUIWA LANE HONOLULU, HAWAII 96817 | NONE |
| SHANNON ALIVADO | 1065 AHUA STREET HONOLULU, HAWAII 96819 | \$ 5,950.00 |
| | | |
| | | |
| | | |
| | | |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
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| | |

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

PART II. CONTRIBUTIONS RECEIVED


List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☒ This section is not applicable
☐ Contributions received in the total sum of \$25 or more per person were received from the following persons:

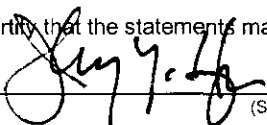
| Name & Address | Amount or value |
|----------------|-----------------|
| | |
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PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input checked="" type="checkbox"/> Transportation |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <u>CONSTRUCTION</u> <u>RELATED</u>  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



(Signature of authorized person)

5/29/13

(Date)

Name of authorized person (type or print) JOHNNY HIGA

Title of authorized person EXECUTIVE VICE PRESIDENT